

DEPARTMENT OF PUBLIC HEALTH



COUNTY OF SAN BERNARDINO

- ☐ 385 North Arrowhead Avenue - San Bernardino, CA 92415-0160 - (909) 884-4056
- ☐ 1647 East Holt Boulevard - Ontario, CA 91761 - (909) 458-9673
- ☐ 13911 Park Avenue, Suite 200 - Victorville, CA 92392 - (760) 243-3773
- ☐ San Bernardino County Vector Control Program
2355 East 5th Street - San Bernardino, CA 92410-5201 - (909) 388-4600

MARGARET D. SMITH
Interim Public Health Director

PAULA MEARES-CONRAD
Interim Assistant Director of Public Health

MARGARET BEED
Health Officer

DANIEL J. AVERA, REHS
Chief of Environmental Health

Also serving the cities of

Adelanto	Montclair
Apple Valley	Needles
Barstow	Ontario
Big Bear Lake	Rancho Cucamonga
Chino	Redlands
Chino Hills	Rialto
Colton	San Bernardino
Fontana	Twentynine Palms
Grand Terrace	Upland
Hesperia	Victorville
Highland	Yucaipa
Loma Linda	Yucca Valley

COMMISSARY LETTER

Vehicle Business Name

Commissary Name

Vehicle Address

Commissary Address

Vehicle License Number

Commissary Phone Number

Vehicle Year and Make

Permit Expiration Date

Operator's Driver's License Number

Operator's Name

Vehicle Name

_____ of _____ has my permission to use my
food establishment as a commissary. My food establishment is currently under permit and inspection with
(the County of ...) _____. If food establishment is located outside San Bernardino
County, have the local Environmental Health Department verify current permit by signing here.

Environmental Health Specialist

Date

My food establishment can accommodate the operator with the following functions:
(Must check applicable functions)

- _____ Supply food products
- _____ Storage of frozen foods
- _____ Storage of refrigerated foods
- _____ Storage of dry food and food related products
- _____ Cleaning and Service operations

According to the California Retail Food Code, Section 114295, the vehicle is to operate out of an approved commissary. The vehicle is to report to the commissary at least once each operating day. If the operator discontinues use of the commissary, it is necessary to notify this Department to facilitate proper changes.

Signed x _____

Commissary Operator

Date

Board of Supervisors

MARK H. UFFER
County Administrative Officer

BRAD MITZELFELT First District
PAUL BIANE Second District
JOSIE GONZALES Fifth District

DENNIS HANSBERGER Third District
GARY C. OVITT Fourth District